

# Dhammapadapāḷi

Namo tassa bhagavato arahato sammāsambuddhassa

## Khuddakanikāye

### Dhammapadapāḷi

#### 1. Yamakavaggo

1. Manopubbaṅgamā dhammā, manoseṭṭhā manomayā;  
Manasā ce paduṭṭhena, bhāsati vā karoti vā;  
Tato naṃ dukkhamanveti, cakkaṃva vahato padaṃ.
2. Manopubbaṅgamā dhammā, manoseṭṭhā manomayā;  
Manasā ce pasannena, bhāsati vā karoti vā;  
Tato naṃ sukhamanveti, chāyāva anapāyinī [anupāyinī (ka.)].
3. Akkocchi maṃ avadhi maṃ, ajini [ajinī (?)] maṃ ahāsi me;  
Ye ca taṃ upanayhanti, veraṃ tesāṃ na sammati.
4. Akkocchi maṃ avadhi maṃ, ajini maṃ ahāsi me;  
Ye ca taṃ nupanayhanti, veraṃ tesūpasammati.
5. Na hi verena verāni, sammantīdha kudācanāṃ;  
Averena ca sammanti, esa dhammo sanantano.
6. Pare ca na vijānanti, mayamettha yamāmase;  
Ye ca tattha vijānanti, tato sammanti medhagā.
7. Subhānupassim viharantaṃ, indriyesu asaṃvutaṃ;  
Bhojanamhi cāmattaññuṃ, kusītaṃ hīnavīriyaṃ;  
Taṃ ve pasahati māro, vāto rukkhaṃva dubbalaṃ.
8. Asubhānupassim viharantaṃ, indriyesu susaṃvutaṃ;  
Bhojanamhi ca mattaññuṃ, saddhaṃ āradhaviīriyaṃ;  
Taṃ ve nappasahati māro, vāto selaṃva pabbataṃ.
9. Anikkasāvo kāsāvaṃ, yo vatthaṃ paridahissati;  
Apeto damasaccena, na so kāsāvamarahati.
10. Yo ca vantakasāvassa, sīlesu susamāhito;  
Upeto damasaccena, sa ve kāsāvamarahati.
- 11.

Asāre sāramatino, sāre cāsāradassino;  
Te sāraṃ nādhigacchanti, micchāsaṅkappagocarā.

12.

Sāraṅca sārato ñatvā, asāraṅca asārato;  
Te sāraṃ adhigacchanti, sammāsaṅkappagocarā.

13.

Yathā agāraṃ ducchannaṃ, vuṭṭhī samativijjhati;  
Evaṃ abhāvitam cittaṃ, rāgo samativijjhati.

14.

Yathā agāraṃ suchannaṃ, vuṭṭhī na samativijjhati;  
Evaṃ subhāvitam cittaṃ, rāgo na samativijjhati.

15.

Idha socati pecca socati, pāpakārī ubhayattha socati;  
So socati so vihaññati, disvā kammakiliṭṭhamattano.

16.

Idha modati pecca modati, katapuñño ubhayattha modati;  
So modati so pamodati, disvā kammavisuddhimattano.

17.

Idha tappati pecca tappati, pāpakārī [pāpakārī (?)] ubhayattha tappati;  
“Pāpaṃ me kata”nti tappati, bhiiyo [bhīyo (sī.)] tappati duggatiṃ gato.

18.

Idha nandati pecca nandati, katapuñño ubhayattha nandati;  
“Puññaṃ me kata”nti nandati, bhiiyo nandati suggatiṃ gato.

19.

Bahumpi ce saṃhita [sahitam (sī. syā. kaṃ. pī.)] bhāsamāno, na takkaro hoti naro pamatto;  
Gopova gāvo gaṇayaṃ paresaṃ, na bhāgavā sāmāññassa hoti.

20.

Appampi ce saṃhita bhāsamāno, dhammassa hoti [hotī (sī. pī.)] anudhammacārī;  
Rāgaṅca dosaṅca pahāya mohaṃ, sammappajāno suvimuttacitto;  
Anupādiyāno idha vā huraṃ vā, sa bhāgavā sāmāññassa hoti.

Yamakavaggo paṭhamo niṭṭhito.

## 2. Appamādavaggo

21.

Appamādo amatapadaṃ [amatam padam (ka.)], pamādo maccuno padaṃ;  
Appamattā na mīyanti, ye pamattā yathā matā.

22.

Evaṃ [etam (sī. syā. kaṃ. pī.)] visesato ñatvā, appamādamhi paṇḍitā;  
Appamāde pamodanti, ariyānaṃ gocarā ratā.

23.

Te jhāyino sātatikā, niccaṃ daḷhaparakkamā;  
Phusanti dhīrā nibbānaṃ, yogakkhemaṃ anuttaraṃ.

24.

Uṭṭhānavato satīmato [satimato (sī. syā. ka.)], sucikammassa nisammakārino;  
Saññatassa dhammajīvino, appamattassa [apamattassa (?)] yasobhivaḍḍhati.

25.

Uṭṭhānenappamādena, saṃyamena damena ca;  
Dīpaṃ kayirātha medhāvī, yaṃ ogho nābhikīrati.

26.

Pamādamanuyuñjanti, bālā dummedhino janā;  
Appamādañca medhāvī, dhanam setṭhamva rakkhati.

27.

Mā pamādamanuyuñjetha, mā kāmaratisanthavaṃ [sandhavaṃ (ka)];  
Appamatto hi jhāyanto, pappoti vipulaṃ sukhaṃ.

28.

Pamādaṃ appamādena, yadā nudati paṇḍito;  
Paññāpāsādamāruyha, asoko sokiniṃ pajam;  
Pabbataṭṭhova bhūmaṭṭhe [bhummaṭṭhe (sī. syā.)], dhīro bāle avekkhati.

29.

Appamatto pamattesu, suttesu bahujāgaro;  
Abalassaṃva sīghasso, hitvā yāti sumedhaso.

30.

Appamādena maghavā, devānaṃ setṭhataṃ gato;  
Appamādaṃ pasamsanti, pamādo garahito sadā.

31.

Appamādarato bhikkhu, pamāde bhayadassi vā;  
Saṃyojanaṃ aṇuṃ thūlaṃ, ḍahaṃ aggīva gacchati.

32.

Appamādarato bhikkhu, pamāde bhayadassi vā;  
Abhabbo parihānāya, nibbānasseva santike.

Appamādavaggo dutiyo niṭṭhito.

### 3. Cittavaggo

33.

Phandaṇaṃ capalaṃ cittaṃ, dūrakkhaṃ [durakkhaṃ (sabbattha)] dunnivārayaṃ;  
Ujumaṃ karoti medhāvī, usukārova tejanaṃ.

34.

Vārijoḍa thale khitto, okamokataubbhato;  
Pariphandaṭṭidaṃ cittaṃ, māradheyyaṃ pahātave.

35.

Dunniggahassa lahuno, yatthakāmanipātino;  
Cittassa damatho sādhu, cittaṃ dantaṃ sukhāvahaṃ.

36.

Suddasam sunipuṇaṃ, yatthakāmanipātinaṃ;  
Cittaṃ rakkhetha medhāvī, cittaṃ guttaṃ sukhāvahaṃ.

37.

Dūraṅgamaṃ ekacaraṃ [ekacāraṃ (ka.)], asarīraṃ guhāsayaṃ;  
Ye cittaṃ saṃyamessanti, mokkhanti mārabandhanā.

38.

Anavaṭṭhitacittassa, saddhammaṃ avijānato;  
Pariplavapasādassa, paññā na paripūrati.

39.

Anavassutacittassa, ananvāhatacetaso;  
Puññapāpapahīnassa, natthi jāgarato bhayaṃ.

40.

Kumbhūpamaṃ kāyamimaṃ viditvā, nagarūpamaṃ cittaṃidaṃ ṭhapetvā;  
Yodhetha māraṃ paññāvudhena, jitañca rakkhe anivesano siyā.

41.

Aciraṃ vatayaṃ kāyo, pathaviṃ adhisessati;  
Chuddho apetaṃñāṇo, niraṭṭhaṃva kalīgaraṃ.

42.

Diso disaṃ yaṃ taṃ kayirā, verī vā pana verinaṃ;  
Micchāpaṇihitaṃ cittaṃ, pāpiyo [pāpiyaṃ (?)] naṃ tato kare.

43.

Na taṃ mātā pitā kayirā, aññe vāpi ca ñātakā;  
Sammāpaṇihitaṃ cittaṃ, seyyaso naṃ tato kare.

Cittavaggo tatiyo niṭṭhito.

## 4. Pupphavaggo

44.

Ko imaṃ [komaṃ (ka.)] pathaviṃ vicessati [vijessati (sī. syā. pī.)], yamalokañca imaṃ  
sadevakam;  
Ko dhammapadaṃ sudesitaṃ, kusalo pupphamiva paccassati [pupphamivappaccassati (ka.)].

45.

Sekho pathaviṃ vicessati, yamalokañca imaṃ sadevakam;  
Sekho dhammapadaṃ sudesitaṃ, kusalo pupphamiva paccassati.

46.

Phenūpamaṃ kāyamimaṃ viditvā, marīcidhammaṃ abhisambudhāno;  
Chetvāna mārasa papupphakāni [sapupphakāni (ṭikā)], adassanaṃ maccurājassa gacche.

47.

Pupphāni heva pacinantaṃ, byāsattamanasaṃ [byāsattamānasaṃ (ka.)] naraṃ;  
Suttaṃ gāmaṃ mahoghova, maccu ādāya gacchati.

48.

Pupphāni heva pacinantaṃ, byāsattamanasaṃ naraṃ;  
Atittaññeva kāmesu, antako kurute vasaṃ.

49.

Yathāpi bhamaro pupphaṃ, vaṇṇagandhamahethayaṃ [vaṇṇagandhamapoṭhayaṃ (ka.)];  
Paleti rasamādāya, evaṃ gāme munī care.

50.

Na paresaṃ vilomāni, na paresaṃ katākatam;  
Attanova avekkheyya, katāni akatāni ca.

51.

Yathāpi ruciraṃ pupphaṃ, vaṇṇavantaṃ agandhakaṃ;  
Evaṃ subhāsītā vācā, aphalā hoti akubbato.

52.

Yathāpi ruciraṃ pupphaṃ, vaṇṇavantaṃ sugandhakaṃ [sagandhakaṃ (sī. syā. kaṃ. pī.)];  
Evaṃ subhāsītā vācā, saphalā hoti kubbato [sakubbato (sī. pī.), pakubbato (sī. aṭṭha.),  
sukubbato (syā. kaṃ.)].

53.

Yathāpi puppharāsīmhā, kayirā mālāguṇe bahū;  
Evaṃ jātena maccena, kattabbaṃ kusalaṃ bahuṃ.

54.

Na pupphagandho paṭivātameti, na candanaṃ tagaramallikā [tagaramallikā (sī. syā. kaṃ.  
pī.)];  
Satañca gandho paṭivātameti, sabbā disā sappuriso pavāyati.

55.

Candanaṃ tagaraṃ vāpi, uppalaṃ atha vassikī;  
Etesaṃ gandhajātānaṃ, sīlagandho anuttaro.

56.

Appamatto ayaṃ gandho, yvāyaṃ tagaracandanaṃ [yāyaṃ tagaracandanī (sī. syā. kaṃ. pī.)];  
Yo ca sīlavataṃ gandho, vāti deveṣu uttamo.

57.

Tesaṃ sampannasīlānaṃ, appamādavihāriṇaṃ;  
Sammadaññā vimuttānaṃ, māro maggaṃ na vindati.

58.

Yathā saṅkāraṭhānaṣmiṃ [saṅkāradhānaṣmiṃ (sī. syā. kaṃ. pī.)], ujjhitasmim mahāpathe;  
Padumaṃ tattha jāyetha, sucigandhaṃ manoramaṃ.

59.

Evaṃ saṅkārabhūtesu, andhabhūte [andhībhūte (ka.)] puthujjane;  
Atirocati paññāya, sammāsambuddhasāvako.

Pupphavaggo catuttho niṭṭhito.

## 5. Bālavaggo

60.

Dīghā jāgarato ratti, dīghaṃ santassa yojanaṃ;  
Dīgho bālānaṃ saṃsāro, saddhammaṃ avijānataṃ.

61.

Carañce nādhigaccheyya, seyyaṃ sadisamattano;  
Ekacariyaṃ [ekacariyaṃ (ka.)] daḷhaṃ kayirā, natthi bāle sahāyatā.

62.

Puttā matthi dhanammatthi [puttamatthi dhanamatthi (ka.)], iti bālo vihaññati;  
Attā hi [attāpi (?)] attano natthi, kuto puttā kuto dhanam.

63. Yo bālo maññati bālyam, paṇḍito vāpi tena so;  
Bālo ca paṇḍitamānī, sa ve ‘‘bālo’’ti vuccati.
64. Yāvajīvampi ce bālo, paṇḍitaṃ payirupāsati;  
Na so dhammaṃ vijānāti, dabbī sūparasam yathā.
65. Muhuttamapi ce viññū, paṇḍitaṃ payirupāsati;  
Khippaṃ dhammaṃ vijānāti, jivhā sūparasam yathā.
66. Caranti bālā dummedhā, amitteneva attanā;  
Karonṭā pāpakaṃ kammaṃ, yaṃ hoti kaṭukapphalam.
67. Na taṃ kammaṃ kataṃ sādhu, yaṃ katvā anutappati;  
Yassa assumukho rodaṃ, vipākaṃ paṭisevati.
68. Tañca kammaṃ kataṃ sādhu, yaṃ katvā nānutappati;  
Yassa patīto sumano, vipākaṃ paṭisevati.
69. Madhuvā [madhum vā (dī. ni. ṭīkā 1)] maññati bālo, yāva pāpaṃ na paccati;  
Yadā ca paccati pāpaṃ, bālo [atha bālo (sī. syā.) atha (?)] dukkhaṃ nigacchati.
70. Māse māse kusaggena, bālo bhuñjeyya bhojanaṃ;  
Na so saṅkhātadhammānaṃ [saṅkhatadhammānaṃ (sī. pī. ka.)], kalaṃ agghati soḷasiṃ.
71. Na hi pāpaṃ kataṃ kammaṃ, sajjū khīraṃva muccati;  
Ḍahantaṃ bālamaveti, bhasmacchannova [bhasmāchannova (sī. pī. ka.)] pāvako.
72. Yāvadeva anathhāya, ñattaṃ [ñātaṃ (?)] bālassa jāyati;  
Hanti bālassa sukkaṃsaṃ, muddhamassa vipātayaṃ.
73. Asantaṃ bhāvanamiccheyya [asantaṃ bhāvamiccheyya (syā.), asantabhāvanamiccheyya  
(ka.)], purekkhārañca bhikkhusu;  
Āvāsesu ca issariyaṃ, pūjā parakulesu ca.
74. Mameva kata maññantu, gihīpabbajitā ubho;  
Mamevātivasā assu, kiccākiccesu kismici;  
Iti bālassa saṅkappo, icchā māno ca vaḍḍhati.
75. Aññā hi lābhūpanisā, aññā nibbānagāminī;  
Evametaṃ abhiññāya, bhikkhu buddhassa sāvako;  
Sakkāraṃ nābhinandeyya, vivekamanubrūhaye.

## 6. Paṇḍitavaggo

76. Nidhīnaṃva pavattāraṃ, yaṃ passe vajjadassināṃ;  
Niggayhavādiṃ medhāviṃ, tādisaṃ paṇḍitaṃ bhaje;  
Tādisaṃ bhajamānassa, seyyo hoti na pāpiyo.
77. Ovadeyyānusāseyya, asabbhā ca nivāraye;  
Satañhi so piyo hoti, asataṃ hoti appiyo.
78. Na bhaje pāpake mitte, na bhaje purisādhame;  
Bhajetha mitte kalyāṇe, bhajetha purisuttame.
79. Dhammapīti sukhaṃ seti, vipasanna cetasā;  
Ariyappavedite dhamme, sadā ramati paṇḍito.
80. Udakañhi nayanti nettikā, usukārā namayanti [damayanti (ka.)] tejanaṃ;  
Dāruṃ namayanti tacchakā, attānaṃ damayanti paṇḍitā.
81. Selo yathā ekaghano [ekagghano (ka.)], vātena na samīrati;  
Evaṃ nindāpasamsāsu, na samiñjanti paṇḍitā.
82. Yathāpi rahado gambhīro, vipasanno anāvilo;  
Evaṃ dhammāni sutvāna, vipasīdanti paṇḍitā.
83. Sabbattha ve sappurisā cajanti, na kāmakāmā lapayanti santo;  
Sukhena phuṭṭhā atha vā dukhena, na uccāvacamaṃ [noccāvacamaṃ (sī. aṭṭha.)] paṇḍitā  
dassayanti.
84. Na attahetu na parassa hetu, na puttamicche na dhanam na raṭṭham;  
Na iccheyya [nayicche (pī.), nicche (?)] adhammena samiddhimattano, sa sīlavā paññavā  
dhammiko siyā.
85. Appakā te manussesu, ye janā pāragāmino;  
Athāyaṃ itarā pajā, tīramevānudhāvati.
86. Ye ca kho sammadakkhāte, dhamme dhammānuvattino;  
Te janā pāramessanti, maccudheyyaṃ suduttaraṃ.
87. Kaṇhaṃ dhammaṃ vippahāya, sukkaṃ bhāvetha paṇḍito;  
Okā anokamāgama, viveke yattha dūramaṃ.
88. Tatrābhiratimiccheyya, hitvā kāme akiñcano;  
Pariyodapeyya [pariyodāpeyya (?)] attānaṃ, cittaklesehi paṇḍito.

89. Yesaṃ sambodhiyaṅgesu, sammā cittaṃ subhāvitaṃ;  
Ādānapaṭinissagge, anupādāya ye ratā;  
Khīṇāsavā jutimanto, te loke parinibbutā.

Paṇḍitavaggo chaṭṭho niṭṭhito.

## 7. Arahantavaggo

90. Gataddhino visokassa, vipparamuttassa sabbadhi;  
Sabbaganthappahīnassa, pariḷāho na vijjati.
91. Uyyuñjanti satīmanto, na nikete ramanti te;  
Haṃsāva pallalaṃ hitvā, okamokaṃ jahanti te.
92. Yesaṃ sannicayo natthi, ye pariññātabhojanā;  
Suññato animitto ca, vimokkha yesaṃ gocaro;  
Ākāse va sakuntānaṃ [sakuṇānaṃ (ka.)], gati tesāṃ durannayā.
93. Yassāsavā parikkhīṇā, āhāre ca anissito;  
Suññato animitto ca, vimokkha yassa gocaro;  
Ākāse va sakuntānaṃ, padaṃ tassa durannayaṃ.
94. Yassindriyāni samathaṅgatāni [samathaṃ gatāni (sī. pī.)], assā yathā sārathinā sudantā;  
Pahīnamānassa anāsavassa, devāpi tassa pihayanti tādino.
95. Pathavisamo no virujjhati, indakhilupamo [indakhīlūpamo (sī. syā. ka.)] tādī subbato;  
Rahadova apetakaddamo, saṃsārā na bhavanti tādino.
96. Santaṃ tassa manaṃ hoti, santā vācā ca kamma ca;  
Sammadaññā vimuttassa, upasantassa tādino.
97. Assaddho akataññū ca, sandhicchedo ca yo naro;  
Hatāvakāso vantāso, sa ve uttamaporiso.
98. Gāme vā yadi vāraññe, ninne vā yadi vā thale;  
Yattha arahanto viharanti, taṃ bhūmirāmaṇeyyakāṃ.
99. Ramaṇīyāni araññāni, yattha na ramatī jano;  
Vītarāgā ramissanti, na te kāmagavesino.  
Arahantavaggo sattamo niṭṭhito.

## 8. Sahassavaggo

100. Sahassamapi ce vācā, anathapadasaṃhitā;  
Ekaṃ atthapadaṃ seyyo, yaṃ sutvā upasammati.

101. Sahassamapi ce gāthā, anattapadasaṃhitā;  
Ekaṃ gāthāpadaṃ seyyo, yaṃ sutvā upasammati.
102. Yo ca gāthā satam bhāse, anattapadasaṃhitā [[anattapadasaṃhitam \(ka.\) visesanam hetam gāthātipadassa](#)];  
Ekaṃ dhammapadaṃ seyyo, yaṃ sutvā upasammati.
103. Yo sahasam sahasena, saṅgāme mānuse jine;  
Ekañca jeyyamattānaṃ [[attānaṃ \(sī. pī.\)](#)], sa ve saṅgāmajuttamo.
104. Attā have jitaṃ seyyo, yā cāyaṃ itarā pajā;  
Attadantassa posassa, niccaṃ saññatacārino.
105. Neva devo na gandhabbo, na māro saha brahmunā;  
Jitaṃ apajitaṃ kayirā, tathārūpassa jantuno.
106. Māse māse sahasena, yo yajetha satam samam;  
Ekañca bhāvitattānaṃ, muhuttamapi pūjaye;  
Sāyeva pūjanā seyyo, yañce vassasatam hutam.
107. Yo ca vassasatam jantu, aggim paricare vane;  
Ekañca bhāvitattānaṃ, muhuttamapi pūjaye;  
Sāyeva pūjanā seyyo, yañce vassasatam hutam.
108. Yam kiñci yittham va hutam va [[yitthañca hutañca \(ka.\)](#)] loke, samvaccharam yajetha  
puññapekkho;  
Sabbampi tam na catubhāgameti, abhivādanā ujjugatesu seyyo.
109. Abhivādanasīlissa, niccaṃ vuḍḍhāpacāyino [[vaddhāpacāyino \(sī. pī.\)](#)];  
Cattāro dhammā vaḍḍhanti, āyu vaṇṇo sukham balaṃ.
110. Yo ca vassasatam jīve, dussīlo asamāhito;  
Ekāham jīvitam seyyo, sīlavantassa jhāyino.
111. Yo ca vassasatam jīve, duppañño asamāhito;  
Ekāham jīvitam seyyo, paññavantassa jhāyino.
112. Yo ca vassasatam jīve, kusīto hīnavīriyo;  
Ekāham jīvitam seyyo, vīriyamārabhato daḷham.
113. Yo ca vassasatam jīve, apassam udayabbayaṃ;  
Ekāham jīvitam seyyo, passato udayabbayaṃ.
114. Yo ca vassasatam jīve, apassam amataṃ padaṃ;

Ekāhaṃ jīvitam seyyo, passato amataṃ padaṃ.

115.  
Yo ca vassasataṃ jīve, apassaṃ dhammammuttamaṃ;  
Ekāhaṃ jīvitam seyyo, passato dhammammuttamaṃ.

Sahassavaggo aṭṭhamo niṭṭhito.

## 9. Pāpavaggo

116.  
Abhittharetha kalyāṇe, pāpā cittaṃ nivāraye;  
Dandhañhi karoto puññaṃ, pāpasmiṃ ramatī mano.
117.  
Pāpañce puriso kayirā, na naṃ [na taṃ (sī. pī.)] kayirā punappunaṃ;  
Na tamhi chandaṃ kayirātha, dukkho pāpassa uccayo.
118.  
Puññañce puriso kayirā, kayirā naṃ [kayirāthetaṃ (sī. syā.), kayirāthenaṃ (pī.)]  
punappunaṃ;  
Tamhi chandaṃ kayirātha, sukho puññaṃ uccayo.
119.  
Pāpopi passati bhadrāṃ, yāva pāpaṃ na paccati;  
Yadā ca paccati pāpaṃ, atha pāpo pāpāni [atha pāpāni (?)] passati.
120.  
Bhadropi passati pāpaṃ, yāva bhadrāṃ na paccati;  
Yadā ca paccati bhadrāṃ, atha bhadro bhadrāni [atha bhadrāni (?)] passati.
121.  
Māvamaññetha [māppamaññetha (sī. syā. pī.)] pāpassa, na maṃtaṃ [na maṃtaṃ (sī. pī.), na  
mattaṃ (syā.)] āgamissati;  
Udabindunipātena, udakumbhopi pūrati;  
Bālo pūrati [pūrati bālo (sī. ka.), āpūrati bālo (syā.)] pāpassa, thokaṃ thokampi [thoka  
thokampi (sī. pī.)] ācinaṃ.
122.  
Māvamaññetha puññaṃ, na maṃtaṃ āgamissati;  
Udabindunipātena, udakumbhopi pūrati;  
Dhīro pūrati puññaṃ, thokaṃ thokampi ācinaṃ.
123.  
Vāñijova bhayaṃ maggaṃ, appasattho mahaddhano;  
Visaṃ jīvitukāmo, pāpāni parivajjaye.
124.  
Pānimhi ce vaṇo nāssa, hareyya pāninā visaṃ;  
Nābbaṇaṃ visamanveti, natthi pāpaṃ akubbato.
125.  
Yo appaduṭṭhassa narassa dussati, suddhassa posassa anaṅgaṇassa;  
Tameva bālaṃ pacceti pāpaṃ, sukhumo rajo paṭivātaṃva khitto.
126.  
Gabbhameke uppajjanti, nirayaṃ pāpakammaṃ;

Saggaṃ sugatino yanti, parinibbanti anāsavā.

127.

Na antalikkhe na samuddamajjhe, na pabbatānaṃ vivaraṃ pavissa [pavisam (syā.)];  
Na vijjatī [na vijjati (ka. sī. pī. ka.)] so jagatippadeso, yatthaṭṭhito [yatratṭhito (syā.)]  
mucceyya pāpakammā.

128.

Na antalikkhe na samuddamajjhe, na pabbatānaṃ vivaraṃ pavissa;  
Na vijjatī so jagatippadeso, yatthaṭṭhitaṃ [yatratṭhitaṃ (syā.)] nappasaheyya maccu.

Pāpavaggo navamo niṭṭhito.

## 10. Daṇḍavaggo

129.

Sabbe tasanti daṇḍassa, sabbe bhāyanti maccuno;  
Attānaṃ upamaṃ katvā, na haneyya na ghātaye.

130.

Sabbe tasanti daṇḍassa, sabbesaṃ jīvitaṃ piyaṃ;  
Attānaṃ upamaṃ katvā, na haneyya na ghātaye.

131.

Sukhakāmāni bhūtāni, yo daṇḍena vihiṃsati;  
Attano sukhamesāno, pecca so na labhate sukhaṃ.

132.

Sukhakāmāni bhūtāni, yo daṇḍena na hiṃsati;  
Attano sukhamesāno, pecca so labhate sukhaṃ.

133.

Māvoca pharusam kañci, vuttā paṭivadeyyu taṃ [paṭivadeyyuṃ taṃ (ka.)];  
Dukkhā hi sārāmbhakathā, paṭidaṇḍā phuseyyu taṃ [phuseyyuṃ taṃ (ka.)].

134.

Sace neresi attānaṃ, kaṃso upahato yathā;  
Esa pattosi nibbānaṃ, sārāmbho te na vijjati.

135.

Yathā daṇḍena gopālo, gāvo pājeti gocaraṃ;  
Evaṃ jarā ca maccu ca, āyuṃ pājenti pāṇinaṃ.

136.

Atha pāpāni kammāni, karaṃ bālo na bujjhati;  
Sehi kammehi dummedho, aggidaḍḍhova tappati.

137.

Yo daṇḍena adaṇḍesu, appaduṭṭhesu dussati;  
Dasannamaññataraṃ thānaṃ, khippameva nigacchati.

138.

Vedanaṃ pharusam jāniṃ, sarīrassa ca bhedanaṃ [sarīrassa pabhedanaṃ (syā.)];  
Garukaṃ vāpi ābādhaṃ, cittakkhepañca [cittakkhepaṃ va (sī. syā. pī.)] pāpuṇe.

139.

Rājato vā upasaggam [upassaggam (sī. pī.)], abbhakkhānañca [abbhakkhānam va (sī. pī.)] dāruṇam;  
Parikkhayañca [parikkhayam va (sī. syā. pī.)] ñātīnam, bhogānañca [bhogānam va (sī. syā. pī.)] pabhaṅguraṃ [pabhaṅgunam (ka.)].

140.

Atha vāssa agārāni, aggi dāhati [dayhati (ka.)] pāvako;  
Kāyassa bhedā duppañño, nirayaṃ sopapajjati [so upapajjati (sī. syā.)].

141.

Na naggacariyā na jaṭā na paṅkā, nānāsakā thaṇḍilasāyikā vā;  
Rajojallam ukkuṭikappadhānam, sodhenti maccam avitiṇṇakaṅkham.

142.

Alaṅkato cepi samam careyya, santo danto niyato brahmacārī;  
Sabbesu bhūtesu nidhāya daṇḍam, so brāhmaṇo so samaṇo sa bhikkhu.

143.

Hirīnisedho puriso, koci lokasmi vijjati;  
Yo niddam [nindam (sī. pī.) sam. ni. 1.18] apabodheti [apabodhati (sī. syā. pī.)], asso bhadro kasāmiva.

144.

Asso yathā bhadro kasāniviṭṭho, ātāpino samvegino bhavātha;  
Saddhāya sīlena ca vīriyena ca, samādhinā dhammavinicchayena ca;  
Sampannavijjācaraṇā patissatā, jahissatha [pahassatha (sī. syā. pī.)] dukkhamidaṃ anappakam.

145.

Udakañhi nayanti nettikā, usukārā namayanti tejanam;  
Dāruṃ namayanti tacchakā, attānam damayanti subbatā.

Daṇḍavaggo dasamo niṭṭhito.

## 11. Jarāvaggo

146.

Ko nu hāso [kinnu hāso (ka.)] kimānando, niccam pajjalite sati;  
Andhakārena onaddhā, padīpaṃ na gavesatha.

147.

Passa cittakatam bimbam, arukāyam samussitam;  
Āturaṃ bahusaṅkappam, yassa natthi dhuvam ṭṭhiti.

148.

Parijñamidaṃ rūpaṃ, rogañīlam [roganiḍḍham (sī. pī.), roganiddham (syā.)] pabhaṅguraṃ;  
Bhijjati pūtisandeho, maraṇantañhi jīvitam.

149.

Yānimāni apatthāni [yānimāni apatthāni (sī. syā. pī.), yānimāni'paviddhāni (?)], alābūneva [alāpūneva (sī. syā. pī.)] sārade;  
Kāpotakāni aṭṭhīni, tāni disvāna kā rati.

150.

Aṭṭhīnam nagaram katam, maṃsalohitalepanam;  
Yattha jarā ca maccu ca, māno makkho ca ohito.

151.  
Jīranti ve rājarathā sucittā, atho sarīrampi jaraṃ upeti;  
Satañca dhammo na jaraṃ upeti, santo have sabbhi pavedayanti.
152.  
Appassutāyaṃ puriso, balibaddhova [balivaddova (sī. syā. pī.)] jīrati;  
Mamsāni tassa vaḍḍhanti, pañña tassa na vaḍḍhati.
153.  
Anekajātisaṃsāraṃ, sandhāvissaṃ anibbisāṃ;  
Gahakāraṃ [gahakāraṃ (sī. syā. pī.)] gavesanto, dukkhā jāti punappunaṃ.
154.  
Gahakāraka diṭṭhosi, puna gehaṃ na kāhasi;  
Sabbā te phāsukā bhaggā, gahakūṭaṃ visaṅkhatāṃ;  
Visaṅkhāragataṃ cittaṃ, taṇhānaṃ khayamajjhagā.
155.  
Acaritvā brahmacariyaṃ, aladdhā yobbane dhanāṃ;  
Jiṇṇakoñcāva jhāyanti, khīṇamaccheva pallale.
156.  
Acaritvā brahmacariyaṃ, aladdhā yobbane dhanāṃ;  
Senti cāpātikhīṇāva, purāṇāni anutthunaṃ.

Jarāvaggo ekādasamo niṭṭhito.

## 12. Attavaggo

157.  
Attānañce piyaṃ jañña, rakkheyya naṃ surakkhitaṃ;  
Tiṇṇaṃ aññataraṃ yāmaṃ, paṭijaggeyya paṇḍito.
158.  
Attānameva paṭhamāṃ, patirūpe nivesaye;  
Athaññamanusāseyya, na kilisseyya paṇḍito.
159.  
Attānaṃ ce tathā kayirā, yathāññamanusāsati;  
Sudanto vata dametha, attā hi kira duddamo.
160.  
Attā hi attano nātho, ko hi nātho paro siyā;  
Attanā hi sudantena, nāthaṃ labhati dullabhaṃ.
161.  
Attanā hi kataṃ pāpaṃ, attajaṃ attasambhavaṃ;  
Abhimatthati [abhimantati (sī. pī.)] dummedhaṃ, vajiraṃ vasmamayaṃ  
[vajiraṃva'mhamayaṃ (syā. ka.)] maṇiṃ.
162.  
Yassa accantadussīlyaṃ, māluvā sālami votthataṃ;  
Karoti so tathattānaṃ, yathā naṃ icchatī diso.
163.  
Sukarāni asādhūni, attano ahitāni ca;  
Yaṃ ve hitaṇca sādhuṇca, taṃ ve paramadukkaraṃ.

164.  
Yo sāsanaṃ arahataṃ, ariyānaṃ dhammajīvaṃ;  
Paṭikkosati dummedho, diṭṭhiṃ nissāya pāpikaṃ;  
Phalāni kaṭṭhakasseva, attaghātāya [attaghaññāya (sī. syā. pī.)] phallati.
165.  
Attanā hi [attanāva (sī. syā. pī.)] kataṃ pāpaṃ, attanā saṃkilissati;  
Attanā akataṃ pāpaṃ, attanā visujjhati;  
Suddhī asuddhi paccattaṃ, nāñño aññaṃ [nāññamañño(sī.)] visodhaye.
166.  
Attadatthaṃ paratthena, bahunāpi na hāpaye;  
Attadatthamabhiññāya, sadatthapasuto siyā.

Attavaggo dvādasamo niṭṭhito.

### 13. Lokavaggo

167.  
Hīnaṃ dhammaṃ na seveyya, pamādena na saṃvase;  
Micchādiṭṭhiṃ na seveyya, na siyā lokavaḍḍhano.
168.  
Uttiṭṭhe nappamajjeyya, dhammaṃ sucariṃ care;  
Dhammacārī sukhaṃ seti, asmiṃ loke paramhi ca.
169.  
Dhammaṃ care sucariṃ, na naṃ ducariṃ care;  
Dhammacārī sukhaṃ seti, asmiṃ loke paramhi ca.
170.  
Yathā pubbulaṅkaṃ [pubbulaṅkaṃ (sī. pī.)] passe, yathā passe marīcikaṃ;  
Evaṃ lokaṃ avekkhantaṃ, maccurājā na passati.
171.  
Ethā passathimaṃ lokaṃ, cittaṃ rājarathūpamaṃ;  
Yattha bālā visīdanti, natthi saṅgo vijānataṃ.
172.  
Yo ca pubbe pamajjitvā, pacchā so nappamajjati;  
Somaṃ lokaṃ pabhāseti, abbhā muttova candimā.
173.  
Yassa pāpaṃ kataṃ kammaṃ, kusalena pidhīyati [pitīyati (sī. syā. pī.)];  
Somaṃ lokaṃ pabhāseti, abbhā muttova candimā.
174.  
Andhabhūto [andhābhūto (ka.)] ayaṃ loko, tanukettha vipassati;  
Sakuṇo jālamuttova, appo saggāya gacchati.
175.  
Haṃsādiccapathe yanti, ākāse yanti iddhiyā;  
Nīyanti dhīrā lokamhā, jetvā māraṃ savāhinaṃ [savāhanaṃ (syā. ka.)].
176.  
Ekaṃ dhammaṃ atītassa, musāvādissa jantuno;  
Vitiṇṇaparalokassa, natthi pāpaṃ akāriyaṃ.

177.  
Na ve kadariyā devalokaṃ vajanti, bālā have nappasaṃsanti dānaṃ;  
Dhīro ca dānaṃ anumodamaṇo, teneva so hoti sukhī parattha.

178.  
Pathabyā ekarajjena, saggassa gamanena vā;  
Sabbalokādhīpacena, sotāpattiphalaṃ varam.

Lokavaggo terasamo niṭṭhito.

## 14. Buddhavaggo

179.  
Yassa jitaṃ nāvajīyati, jitaṃ yassa [jitaṃ massa (sī. syā. pī.), jitaṃ massa (ka.)] no yāti koci  
loke;  
Taṃ buddhamanantaḡocaraṃ, apadaṃ kena padena nessatha.

180.  
Yassa jālinī visattikā, taṇhā natthi kuhiñci netave;  
Taṃ buddhamanantaḡocaraṃ, apadaṃ kena padena nessatha.

181.  
Ye jhānapasutā dhīrā, nekkhammūpasame ratā;  
Devāpi tesam pihayanti, sambuddhānaṃ satīmatam.

182.  
Kiccho manussapaṭilābho, kicchaṃ maccāna jīvitam;  
Kicchaṃ saddhammassavanaṃ, kiccho buddhānamuppādo.

183.  
Sabbapāpassa akaraṇam, kusalassa upasampadā [kusalassūpasampadā (syā.)];  
Sacittapariyodapanam [sacittapariyodāpanam (?)], etaṃ buddhāna sāsanaṃ.

184.  
Khantī paramam tapo titikkhā, nibbānaṃ [nibbānaṃ (ka. sī. pī.)] paramam vadanti buddhā;  
Na hi pabbajito parūpaghātī, na [ayam nakāro sī. syā. pī. pāthakesu na dissati] samaṇo hoti  
param viheṭṭhayanto.

185.  
Anūpavādo anūpaghāto [anupavādo anupaghāto (syā. ka.)], pātimokkhe ca saṃvaro;  
Mattaññutā ca bhattasmiṃ, pantañca sayanāsanam;  
Adhicitte ca āyogo, etaṃ buddhāna sāsanaṃ.

186.  
Na kahāpaṇavassena, titti kāmesu vijjati;  
Appassādā dukhā kāmā, iti viññāya paṇḍito.

187.  
Api dibbesu kāmesu, ratim so nādhigacchati;  
Taṇhakkhayaṇato hoti, sammāsambuddhasāvako.

188.  
Bahuṃ ve saraṇam yanti, pabbatāni vanāni ca;  
Ārāmarukkhacetyāni, manussā bhayatajjitā.

189.  
Netam kho saraṇam khemaṃ, netam saraṇamuttamaṃ;

Netam saraṇamāgama, sabbadukkhā pamuccati.

190.

Yo ca buddhañca dhammañca, saṅghañca saraṇaṃ gato;  
Cattāri ariyasaccāni, sammappaññāya passati.

191.

Dukkhaṃ dukkhasamuppādaṃ, dukkhassa ca atikkamaṃ;  
Ariyaṃ catthaṅgikaṃ maggaṃ, dukkhūpasamagāmiṇaṃ.

192.

Etaṃ kho saraṇaṃ khemaṃ, etaṃ saraṇamuttamaṃ;  
Etaṃ saraṇamāgama, sabbadukkhā pamuccati.

193.

Dullabho purisājañño, na so sabbattha jāyati;  
Yattha so jāyati dhīro, taṃ kulaṃ sukhamedhati.

194.

Sukho buddhānamuppādo, sukhā saddhammadesanā;  
Sukhā saṅghassa sāmaggī, samaggānaṃ tapo sukho.

195.

Pūjārahe pūjayato, buddhe yadi va sāvake;  
Papañcasamatikkante, tiṇṇasokapariddave.

196.

Te tādise pūjayato, nibbute akutobhaye;  
Na sakkā puññaṃ saṅkhātuṃ, imettamaṃ kenaci.

Buddhavaggo cuddasamo niṭṭhito.

## 15. Sukhavaggo

197.

Susukhaṃ vata jīvāma, verinesu averino;  
Verinesu manussesu, viharāma averino.

198.

Susukhaṃ vata jīvāma, āturesu anāturā;  
Āturesu manussesu, viharāma anāturā.

199.

Susukhaṃ vata jīvāma, ussukesu anussukā;  
Ussukesu manassesu, viharāma anussukā.

200.

Susukhaṃ vata jīvāma, yesaṃ no natthi kiñcanaṃ;  
Pītibhakkhā bhavissāma, devā ābhassarā yathā.

201.

Jayaṃ veraṃ pasavati, dukkhaṃ seti parājito;  
Upasanto sukhaṃ seti, hitvā jayaparājayaṃ.

202.

Natthi rāgasamo aggi, natthi dosasamo kali;

Natthi khandhasamā [khandhādisā (sī. syā. pī. rūpasiddhiyā sameti)] dukkhā, natthi santiparam sukham.

203.

Jighacchāparamā rogā, saṅkhāraparamā [saṅkārā paramā (bahūsu)] dukhā;  
Etaṃ ñatvā yathābhūtaṃ, nibbānaṃ paramaṃ sukham.

204.

Ārogyaparamā lābhā, santuṭṭhiparamaṃ dhanam;  
Vissāsaparamā ñāti [vissāsaparamo ñāti (ka. sī.), vissāsaparamā ñātī (sī. aṭṭha.), vissāsā paramā ñāti (ka.)], nibbānaṃ paramaṃ [nibbānaparamaṃ (ka. sī.)] sukham.

205.

Pavivekarasaṃ pitvā [pītvā (sī. syā. kaṃ. pī.)], rasaṃ upasamassa ca;  
Niddaro hoti nippāpo, dhammapīrasaṃ pivam.

206.

Sāhu dassanamariyānaṃ, sannivāso sadā sukho;  
Adassanena bālānaṃ, niccaveva sukhī siyā.

207.

Bālasaṅgatacārī [bālasaṅgaticārī (ka.)] hi, dīghamaddhāna socati;  
Dukkho bālehi saṃvāso, amitteneva sabbadā;  
Dhīro ca sukhasaṃvāso, ñātīnaṃva samāgamo.

208.

Tasmā hi –  
Dhīraṅca paññaṅca bahussutaṅca, dhorayhasīlaṃ vatavantamariyaṃ;  
Taṃ tādisaṃ sappurisaṃ sumedham, bhajetha nakkhattapathaṃva candimā [tasmā hi dhīraṃ paññaṅca, bahussutaṅca dhorayham; sīlaṃ dhutavatamariyaṃ, taṃ tādisaṃ sappurisaṃ; sumedham bhajetha nakkhattapathaṃva candimā; (ka.)].

Sukhavaggo pannarasamo niṭṭhito.

## 16. Piyavaggo

209.

Ayoge yuñjamattānaṃ, yogasmiṅca ayojayam;  
Atthaṃ hitvā piyaggāhī, pihetattānuyoginaṃ.

210.

Mā piyehi samāgañchi, appiyehi kudācanaṃ;  
Piyānaṃ adassanaṃ dukkham, appiyānaṅca dassanaṃ.

211.

Tasmā piyaṃ na kayirātha, piyāpāyo hi pāpako;  
Ganthā tesam na vijjanti, yesam natthi piyāpiyaṃ.

212.

Piyato jāyatī soko, piyato jāyatī [jāyate (ka.)] bhayaṃ;  
Piyato vippamuttassa, natthi soko kuto bhayaṃ.

213.

Pemato jāyatī soko, pemato jāyatī bhayaṃ;  
Pemato vippamuttassa, natthi soko kuto bhayaṃ.

214.

Ratīyā jāyatī soko, ratīyā jāyatī bhayaṃ;  
Ratīyā vippamuttassa, natthi soko kuto bhayaṃ.

215.

Kāmato jāyatī soko, kāmato jāyatī bhayaṃ;  
Kāmato vippamuttassa, natthi soko kuto bhayaṃ.

216.

Tañhāya jāyatī [jāyate (ka.)] soko, tañhāya jāyatī bhayaṃ;  
Tañhāya vippamuttassa, natthi soko kuto bhayaṃ.

217.

Sīladassanasampannaṃ, dhammaṭṭhaṃ saccavedinaṃ;  
Attano kamma kubbānaṃ, taṃ jano kurute piyaṃ.

218.

Chandajāto anakkhāte, manasā ca phuṭo siyā;  
Kāmesu ca appaṭibaddhacitto [appaṭibandhacitto (ka.)], uddhamsototi vuccati.

219.

Cirappavāsīṃ purisaṃ, dūrato sotthimāgataṃ;  
Ñātimitthā suhajā ca, abhinandanti āgataṃ.

220.

Tatheva katapuññampi, asmā lokā paraṃ gataṃ;  
Puññāni paṭigaṇhanti, piyaṃ ñātīva āgataṃ.

Piyavaggo soḷasamo niṭṭhito.

## 17. Kodhavaggo

221.

Kodhaṃ jahe vippajaheyya mānaṃ, saṃyojanaṃ sabbamatikkameyya;  
Taṃ nāmarūpasammasajjamānaṃ, akiñcanaṃ nānupatanti dukkhā.

222.

Yo ve uppatitaṃ kodhaṃ, rathaṃ bhantaṃva vāraye [dhāraye (sī. syā. pī.)];  
Tamaḥaṃ sārathim brūmi, rasmiggāho itaro jano.

223.

Akkodhena jine kodhaṃ, asādhuṃ sādhuṇā jine;  
Jine kadariyaṃ dānena, saccenālikavādināṃ.

224.

Saccaṃ bhāṇe na kujjheyya, dajjā appampi [dajjā'ppasmimpi (sī. pī.), dajjā appasmi (syā. ka.)] yācīto;  
Etehi tīhi ṭhānehi, gacche devāna santike.

225.

Ahiṃsakā ye munayo [ahiṃsakāyā munayo (ka.)], niccaṃ kāyena saṃvutā;  
Te yanti accutaṃ ṭhānaṃ, yattha gantvā na socare.

226.

Sadā jāgaramānānaṃ, ahorattānusikkhinaṃ;  
Nibbānaṃ adhimuttānaṃ, atthaṃ gacchanti āsavā.

227.

Porāṇametam atula, netam ajjatanāmiva;  
Nindanti tuṅhimāsīnaṃ, nindanti bahubhāṇinaṃ;  
Mitabhāṇimpī nindanti, natthi loke anindito.

228.

Na cāhu na ca bhavissati, na cetaahi vijjati;  
Ekantaṃ nindito poso, ekantaṃ vā pasamsito.

229.

Yaṃ ce viññū pasamsanti, anuvicca suve suve;  
Acchiddavuttiṃ [acchinnavuttiṃ (ka.)] medhāviṃ, paññāsīlasamāhitaṃ.

230.

Nikkham [nekkham (sī. syā. pī.)] jambonadasseva, ko taṃ ninditumarahati;  
Devāpi naṃ pasamsanti, brahmunāpi pasamsito.

231.

Kāyappakopaṃ rakkheyya, kāyena saṃvuto siyā;  
Kāyaduccaritaṃ hitvā, kāyena sucaritaṃ care.

232.

Vacīpakopaṃ rakkheyya, vācāya saṃvuto siyā;  
Vacīduccaritaṃ hitvā, vācāya sucaritaṃ care.

233.

Manopakopaṃ rakkheyya, manasā saṃvuto siyā;  
Manoduccaritaṃ hitvā, manasā sucaritaṃ care.

234.

Kāyena saṃvutā dhīrā, atho vācāya saṃvutā;  
Manasā saṃvutā dhīrā, te ve suparisāṃvutā.

Kodhavaggo sattarasamo niṭṭhito.

## 18. Malavaggo

235.

Paṇḍupalāsova dānisi, yamapurisāpi ca te [taṃ (sī. syā. kaṃ. pī.)] upaṭṭhitā;  
Uyyogamukhe ca tiṭṭhasi, pātheyyampi ca te na vijjati.

236.

So karohi dīpamattano, khippaṃ vāyama paṇḍito bhava;  
Niddhantamalo anaṅgaṇo, dibbaṃ ariyabhūmiṃ upehisi [dibbaṃ ariyabhūmimehisi (sī. syā. pī.), dibbamariyabhūmiṃ upehisi (?)].

237.

Upanītavayo ca dānisi, sampayātosī yamassa santike;  
Vāso [vāso pi ca (bahūsu)] te natthi antarā, pātheyyampi ca te na vijjati.

238.

So karohi dīpamattano, khippaṃ vāyama paṇḍito bhava;  
Niddhantamalo anaṅgaṇo, na punaṃ jātijaraṃ [na puna jātijaraṃ (sī. syā.), na puna jātijaraṃ (ka.)] upehisi.

239.

Anupubbenā medhāvī, thokaṃ thokaṃ khaṇe khaṇe;  
Kammāro rajatasseva, niddhame malamattano.

240. Ayasāva malaṃ samuṭṭhitam [samuṭṭhāya (ka.)], tatuṭṭhāya [taduṭṭhāya (sī. syā. pī.)] tameva khādati;  
Evaṃ atidhonacāriṇam, sāni kammāni [sakakammāni (sī. pī.)] nayanti duggatiṃ.
241. Asajjhāyamalā mantā, anuṭṭhānamalā gharā;  
Malaṃ vaṇṇassa kosajjam, pamādo rakkhato malaṃ.
242. Malitthiyā duccharitam, maccheram dadato malaṃ;  
Malā ve pāpakā dhammā, asmiṃ loke paramhi ca.
243. Tato malā malataram, avijjā paramam malaṃ;  
Etaṃ malaṃ pahantvāna, nimmalā hotha bhikkhavo.
244. Sujīvam ahirikena, kākasūrena dhamṣinā;  
Pakkhandinā pagabbhena, saṃkiliṭṭhena jīvitam.
245. Hirīmatā ca dujjīvam, niccam sucigavesinā;  
Alīnenāppagabbhena, suddhājīvena passatā.
246. Yo pāṇamatipāṭeti, musāvādañca bhāsati;  
Loke adinnamādiyati, paradārañca gacchati.
247. Surāmerayapānañca, yo naro anuyuñjati;  
Idhevameso lokasmiṃ, mūlam khaṇati attano.
248. Evaṃ bho purisa jānāhi, pāpadhammā asaṅṅatā;  
Mā taṃ lobho adhammo ca, ciram dukkhāya randhayam.
249. Dadāti ve yathāsaddham, yathāpasādanam [yattha pasādanam (katthaci)] jano;  
Tattha yo maṅku bhavati [tattha ce maṅku yo hoti (sī.), tattha yo maṅkuto hoti (syā.)],  
paresam pānabhojane;  
Na so divā vā rattim vā, samādhimadhigacchati.
250. Yassa cetam samucchinnam, mūlaghaccam [mūlaghaccam (ka.)] samūhatam;  
Sa ve divā vā rattim vā, samādhimadhigacchati.
251. Natthi rāgasamo aggī, natthi dosasamo gaho;  
Natthi mohasamam jālam, natthi taṇhāsamā nadī.
252. Sudassam vajjamaññesam, attano pana duddasam;  
Paresam hi so vajjāni, opunāti [ophunāti (ka.)] yathā bhusam;  
Attano pana chādeti, kalimva kitavā saṭho.
253. Paravajjānupassissa, niccam ujjhānasaṅṅino;

Āsavā tassa vaḍḍhanti, ārā so āsavakkhayā.

254.

Ākāseva padaṃ natthi, samaṇo natthi bāhire;  
Papañcābhiratā pajā, nippapañcā tathāgatā.

255.

Ākāseva padaṃ natthi, samaṇo natthi bāhire;  
Saṅkhārā sassatā natthi, natthi buddhānamiñjitaṃ.

Malavaggo aṭṭhārasamo niṭṭhito.

## 19. Dhammaṭṭhavaggo

256.

Na tena hoti dhammaṭṭho, yenatthaṃ sāhasā [sahasā (sī. syā. ka.)] naye;  
Yo ca atthaṃ anattañca, ubho niccheyya paṇḍito.

257.

Asāhasena dhammena, samena nayatī pare;  
Dhammassa gutto medhāvī, “dhammaṭṭho”ti pavuccati.

258.

Na tena paṇḍito hoti, yāvatā bahu bhāsati;  
Khemī averī abhayo, “paṇḍito”ti pavuccati.

259.

Na tāvatā dhammadharo, yāvatā bahu bhāsati;  
Yo ca appampi sutvāna, dhammaṃ kāyena passati;  
Sa ve dhammadharo hoti, yo dhammaṃ nappamajjati.

260.

Na tena thero so hoti [thero hoti (sī. syā.)], yenassa palitaṃ siro;  
Paripakko vayo tassa, “moghajijṇo”ti vuccati.

261.

Yamhi saccañca dhammo ca, ahiṃsā saṃyamo damo;  
Sa ve vantamalo dhīro, “thero” iti [so theroti (syā. ka.)] pavuccati.

262.

Na vākkaraṇamattena, vaṇṇapokkharatāya vā;  
Sādhurūpo naro hoti, issukī maccharī saṭṭho.

263.

Yassa cetam samucchinnaṃ, mūlaghaccaṃ samūhatam;  
Sa vantadoso medhāvī, “sādhurūpo”ti vuccati.

264.

Na muṇḍakena samaṇo, abbato alikaṃ bhaṇam;  
Icchālobhasamāpanno, samaṇo kiṃ bhavissati.

265.

Yo ca sameti pāpāni, aṇuṃ thūlāni sabbaso;  
Samitattā hi pāpānam, “samaṇo”ti pavuccati.

266.

Na tena bhikkhu so hoti, yāvatā bhikkhate pare;

Vissaṃ dhammaṃ samādāya, bhikkhu hoti na tāvatā.

267.

Yodha puññañca pāpañca, bāhetvā brahmacariyavā [brahmacariyaṃ (ka.)];  
Saṅkhāya loke caratī, sa ve “bhikkhū”ti vuccati.

268.

Na monena munī hoti, mūlharūpo aviddasu;  
Yo ca tulaṃva paggayha, varamādāya paṇḍito.

269.

Pāpāni parivajjeti, sa munī tena so muni;  
Yo munāti ubho loke, “muni” tena pavuccati.

270.

Na tena ariyo hoti, yena pāṇāni hiṃsati;  
Ahiṃsā sabbapāṇānaṃ, “ariyo”ti pavuccati.

271.

Na sīlabbatamattena, bāhusaccena vā pana;  
Atha vā samādhilābhena, vivittasayanena vā.

272.

Phusāmi nekkhammasukhaṃ, aputhujjanasevitam;  
Bhikkhu vissāsamāpādi, appatto āsavakkhayaṃ.

Dhammaṭṭhavaggo ekūnavīsatiṃ niṭṭhito.

## 20. Maggavaggo

273.

Maggānatṭhaṅgiko seṭṭho, saccānaṃ caturo padā;  
Virāgo seṭṭho dhammānaṃ, dvipadānañca cakkhumā.

274.

Eseva [esova (sī. pī.)] maggo natthañño, dassanassa visuddhiyā;  
Etañhi tumhe paṭipajjatha, mārassetaṃ pamohanaṃ.

275.

Etañhi tumhe paṭipannā, dukkhassantaṃ karissatha;  
Akkhāto vo [akkhāto ve (sī. pī.)] mayā maggo, aññāya sallakantaṃ [sallasanthaṃ (sī. pī.), sallasatthaṃ (syā.)].

276.

Tumhehi kiccaṃtappaṃ, akkhātāro tathāgatā;  
Paṭipannā pamokkhanti, jhāyino mārabandhanā.

277.

“Sabbe saṅkhārā aniccā”ti, yadā paññāya passati;  
Atha nibbindati dukkhe, esa maggo visuddhiyā.

278.

“Sabbe saṅkhārā dukkhā”ti, yadā paññāya passati;  
Atha nibbindati dukkhe, esa maggo visuddhiyā.

279.

“Sabbe dhammā anattā”ti, yadā paññāya passati;

Atha nibbindati dukkhe, esa maggo visuddhiyā.

280.

Uṭṭhānakālamhi anuṭṭhahāno, yuvā balī ālasiyaṃ upeto;  
Samsannasaṅkappamano [asampannasaṅkappamano (ka.)] kusīto, paññāya maggaṃ alaso na  
vindati.

281.

Vācānurakkhī manasā susaṃvuto, kāyena ca nākusalaṃ kayirā [akusalaṃ na kayirā (sī. syā.  
kaṃ. pī.)];  
Ete tayo kammaṃpathe visodhaye, ārādhaye maggamisippaveditaṃ.

282.

Yogā ve jāyati [jāyate (katthaci)] bhūri, ayogā bhūrisaṅkhayo;  
Etaṃ dvedhāpathaṃ ñatvā, bhavāya vibhavāya ca;  
Tathāttānaṃ niveseyya, yathā bhūri pavaḍḍhati.

283.

Vanaṃ chindatha mā rukkaṃ, vanato jāyate bhayaṃ;  
Chetvā vanañca vanathañca, nibbanā hotha bhikkhavo.

284.

Yāva hi vanatho na chijjati, aṇumattopi narassa nārisu;  
Paṭibaddhamanova [paṭibandhamanova (ka.)] tāva so, vaccho khīrapakova [khīrapānova  
(pī.)] mātari.

285.

Ucchinda sinehamattano kumudaṃ sārādikaṃva [pāṇinā];  
Santimaggameva brūhaya, nibbānaṃ sugatena desitaṃ.

286.

Idha vassaṃ vasissāmi, idha hemantagimhisu;  
Iti bālo vicinteti, antarāyaṃ na bujjhati.

287.

Taṃ puttapasusammattaṃ, byāsattamanasaṃ naraṃ;  
Suttaṃ gāmaṃ mahoghova, maccu ādāya gacchati.

288.

Na santi puttā tāṇāya, na pitā nāpi bandhavā;  
Antakenādhipannassa, natthi ñātīsu tāṇatā.

289.

Etamatthavasam ñatvā, paṇḍito sīlasaṃvuto;  
Nibbānagamaṃ maggaṃ, khippameva visodhaye.

Maggavaggo vīsatiso niṭṭhito.

## 21. Pakiṇṇakavaggo

290.

Mattāsukhapariccāgā, passe ce vipulaṃ sukhaṃ;  
Caje mattāsukhaṃ dhīro, sampassaṃ vipulaṃ sukhaṃ.

291.

Paradukkhūpadhānena, attano [yo attano (syā. pī. ka.)] sukhamicchati;  
Verasaṃsaggasaṃsaṭṭho, verā so na parimuccati.

292. Yañhi kiccaṃ apaviddhaṃ [tadapaviddhaṃ (sī. syā.)], akiccaṃ pana kayirati;  
Unnalānaṃ pamattānaṃ, tesam vaddhanti āsavā.
293. Yesañca susamāradhā, niccaṃ kāyagatā sati;  
Akiccaṃ te na sevanti, kicce sātaccakārino;  
Satānaṃ sampajānānaṃ, atthaṃ gacchanti āsavā.
294. Mātaraṃ pitaraṃ hantvā, rājāno dve ca khattiye;  
Raṭṭhaṃ sānucaraṃ hantvā, anīgho yāti brāhmaṇo.
295. Mātaraṃ pitaraṃ hantvā, rājāno dve ca sotthiye;  
Veyagghapañcamaṃ hantvā, anīgho yāti brāhmaṇo.
296. Suppabuddhaṃ pabujjhanti, sadā gotamasāvakā;  
Yesam divā ca ratto ca, niccaṃ buddhagatā sati.
297. Suppabuddhaṃ pabujjhanti, sadā gotamasāvakā;  
Yesam divā ca ratto ca, niccaṃ dhammagatā sati.
298. Suppabuddhaṃ pabujjhanti, sadā gotamasāvakā;  
Yesam divā ca ratto ca, niccaṃ saṅhagatā sati.
299. Suppabuddhaṃ pabujjhanti, sadā gotamasāvakā;  
Yesam divā ca ratto ca, niccaṃ kāyagatā sati.
300. Suppabuddhaṃ pabujjhanti, sadā gotamasāvakā;  
Yesam divā ca ratto ca, ahimsāya rato mano.
301. Suppabuddhaṃ pabujjhanti, sadā gotamasāvakā;  
Yesam divā ca ratto ca, bhāvanāya rato mano.
302. Duppabbajjaṃ durabhiraṃ, durāvāsā gharā dukhā;  
Dukkhasamānasamvāso, dukkhānupatitaddhagū;  
Tasmā na caddhagū siyā, na ca [tasmā na caddhagū na ca (ka.)] dukkhānupatito siyā  
[dukkhānupātito (?)].
303. Saddho sīlena sampanno, yasobhogasamappito;  
Yaṃ yaṃ padesaṃ bhajati, tattha tattheva pūjito.
304. Dūre santo pakāsentī, himavantova pabbato;  
Asantettha na dissanti, rattiṃ khittā yathā sarā.
305. Ekāsaṃ ekaseyyaṃ, eko caramatandito;  
Eko damayamattānaṃ, vanante ramito siyā.

## 22. Nirayavaggo

306.

Abhūtavādī nirayaṃ upeti, yo vāpi [yo cāpi (sī. pī. ka.)] katvā na karomi cāha [na karomīti cāha (syā.)];

Ubhopi te pecca samā bhavanti, nihīnakammā manujā parattha.

307.

Kāsāvakaṇṭhā bahavo, pāpadhammā asaṅṅatā;

Pāpā pāpehi kammehi, nirayaṃ te upapajjare.

308.

Seyyo ayogulo bhutto, tatto aggisikhūpamo;

Yañce bhujjeyya dussīlo, raṭṭhapiṇḍamasāṅṅato.

309.

Cattāri ṭhānāni naro pamatto, āpajjati paradārūpasevī;

Apuṅṅalābhaṃ na nikāmaseyyaṃ, nindaṃ tatīyaṃ nirayaṃ catutthaṃ.

310.

Apuṅṅalābho ca gatī ca pāpikā, bhītassa bhītāya ratī ca thokikā;

Rājā ca daṇḍaṃ garukaṃ paṇeti, tasmā naro paradāraṃ na seve.

311.

Kuso yathā duggahito, hatthamevānukantati;

Sāmaṅṅaṃ dupparāmaṭṭhaṃ, nirayāyupakaḍḍhati.

312.

Yaṃ kiñci sithilaṃ kammaṃ, saṃkiliṭṭhañca yaṃ vataṃ;

Saṅkassaraṃ brahmacariyaṃ, na taṃ hoti mahapphalaṃ.

313.

Kayirā ce kayirāthenaṃ [kayirā naṃ (ka.)], daḥhamenaṃ parakkame;

Sīthilo hi paribbājo, bhiyyo ākirate rajaṃ.

314.

Akataṃ dukkaṭaṃ seyyo, pacchā tappati dukkaṭaṃ;

Katañca sukataṃ seyyo, yaṃ katvā nānutappati.

315.

Nagaraṃ yathā paccantaṃ, guttaṃ santarabāhiraṃ;

Evaṃ gopetha attānaṃ, khaṇo vo [khaṇo ve (sī. pī. ka.)] mā upaccagā;

Khaṇātītā hi socanti, nirayamhi samappitā.

316.

Alajjitāye lajjanti, lajjitāye na lajjare;

Micchādīṭṭhisamādānā, sattā gacchanti duggatiṃ.

317.

Abhaye bhayadassino, bhaye cābhayadassino;

Micchādīṭṭhisamādānā, sattā gacchanti duggatiṃ.

318.

Avajje vajjamatino, vajje cāvajjadassino;

Micchādīṭṭhisamādānā, sattā gacchanti duggatiṃ.

319. Vajjañca vajjato ñatvā, avajjañca avajjato;  
Sammādiṭṭhisamādānā, sattā gacchanti suggaṭṭim.

Nirayavaggo dvāvīsatiṃ niṭṭhito.

## 23. Nāgavaggo

320. Ahaṃ nāgo va saṅgāme, cāpato patitaṃ saraṃ;  
Ativākyam titikkhissam, dussīlo hi bahujjano.
321. Dantaṃ nayanti samitiṃ, dantaṃ rājābhirūhati;  
Danto seṭṭho manussesu, yotivākyam titikkhati.
322. Varamassatarā dantā, ājānīyā ca [ājānīyāva (syā.)] sindhavā;  
Kuñjarā ca [kuñjarāva (syā.)] mahānāgā, attadanto tato varam.
323. Na hi etehi yānehi, gaccheyya agataṃ disaṃ;  
Yathāttanā sudantena, danto dantena gacchati.
324. Dhanapālo [dhanapālako (sī. syā. kaṃ. pī.)] nāma kuñjaro, kaṭukabhedano  
[kaṭukappabhedano (sī. syā. pī.)] dunnivārayo;  
Baddho kabaḷam na bhuñjati, sumarati [susarati (ka.)] nāgavanassa kuñjaro.
325. Middhī yadā hoti mahagghaso ca, niddāyitā samparivattasāyī;  
Mahāvarāhova nivāpapaṭṭho, punappunam gabbhamupeti mando.
326. Idam pure cittamacāri cārikaṃ, yenicchakaṃ yatthakāmaṃ yathāsukhaṃ;  
Tadajjahaṃ niggahessāmi yoniso, hatthippabhinnaṃ viya aṅkusaggaho.
327. Appamādaratā hotha, sacittamanurakkhatha;  
Duggā uddharathattānaṃ, paṅke sannova [sattova (sī. pī.)] kuñjaro.
328. Sace labhetha nipakaṃ sahāyaṃ, saddhiṃ caraṃ sādhuvihāridhīraṃ;  
Abhibhuyya sabbāni parissayāni, careyya tenattamano satīmā.
329. No ce labhetha nipakaṃ sahāyaṃ, saddhiṃ caraṃ sādhuvihāridhīraṃ;  
Rājāva raṭṭhaṃ vijitaṃ pahāya, eko care mātaṅgaraññeva nāgo.
330. Ekassa caritaṃ seyyo, natthi bāle sahāyatā;  
Eko care na ca pāpāni kayirā, appossukko mātaṅgaraññeva nāgo.
331. Atthamhi jātamhi sukhā sahāyā, tuṭṭhī sukhā yā itarītarena;  
Puññaṃ sukhaṃ jīvitasāṅkhayamhi, sabbassa dukkhassa sukhaṃ pahānaṃ.

332. Sukhā mattheyyatā loke, atho petteyyatā sukhā;  
Sukhā sāmāññatā loke, atho brahmaññatā sukhā.

333. Sukhaṃ yāva jarā sīlaṃ, sukhā saddhā patiṭṭhitā;  
Sukho paññāya paṭilābho, pāpānaṃ akaraṇaṃ sukhaṃ.

Nāgavaggo tevīsatimo niṭṭhito.

## 24. Taṇhāvaggo

334. Manujassa pamattacārino, taṇhā vaḍḍhati māluvā viya;  
So plavatī [plavati (sī. pī.), palavetī (ka.), uplavati (?)] hurā huram, phalamicchaṃva vanasmi  
vānaro.

335. Yaṃ esā sahate jammī, taṇhā loke visattikā;  
Sokā tassa pavaḍḍhanti, abhivaṭṭhaṃva [abhivaḍḍhaṃva (syā.), abhivaṭṭhaṃva (pī.),  
abhivaḍḍhaṃva (ka.)] bīraṇaṃ.

336. Yo cetaṃ sahate jammim, taṇhaṃ loke duraccayaṃ;  
Sokā tamhā papatanti, udabinduva pokkharā.

337. Taṃ vo vadāmi bhaddaṃ vo, yāvantettha samāgatā;  
Taṇhāya mūlaṃ khaṇatha, usīratthova bīraṇaṃ;  
Mā vo naḷaṃva sotova, māro bhañji punappunaṃ.

338. Yathāpi mūle anupaddave dalhe, chinnopi rukkho punareva rūhati;  
Evampi taṇhānusaye anūhate, nibbattatī dukkhamidaṃ punappunaṃ.

339. Yassa chattiṃsati sotā, manāpasavanā bhusā;  
Māhā [vāhā (sī. syā. pī.)] vahanti duddiṭṭhim, saṅkappā rāganissitā.

340. Savanti sabbadhi sotā, latā uppajja [ubbhijja (sī. syā. kaṃ. pī.)] tiṭṭhati;  
Taṅca disvā lataṃ jātaṃ, mūlaṃ paññāya chindatha.

341. Saritāni sinehitāni ca, somanassāni bhavanti jantuno;  
Te sātasiṭā sukhesino, te ve jātijarūpagā narā.

342. Tasiṇāya purakkhatā pajā, parisappanti sasova bandhito [bādhito (bahūsu)];  
Saṃyojanasaṅgasattakā, dukkhamupenti punappunaṃ cirāya.

343. Tasiṇāya purakkhatā pajā, parisappanti sasova bandhito;  
Tasmā tasiṇaṃ vinodaye, ākaṅkhanta [bhikkhū ākaṅkhī (sī.), bhikkhu ākaṅkhaṃ (syā.)]  
virāgamattano.

344.

Yo nibbanatho vanādhimutto, vanamutto vanameva dhāvati;  
Taṃ puggalametha passatha, mutto bandhanameva dhāvati.

345.

Na taṃ daḷhaṃ bandhanamāhu dhīrā, yadāyasam dārujapabbajaṇca [dārūjam babbajaṇca (sī. pī.)];  
Sārattarattā maṇikuṇḍalesu, puttesu dāresu ca yā apekkhā.

346.

Etaṃ daḷhaṃ bandhanamāhu dhīrā, ohāriṇaṃ sithilaṃ duppamuñcaṃ;  
Etampi chetvāna paribbajanti, anapekkhino kāmasukhaṃ pahāya.

347.

Ye rāgarattānupatanti sotaṃ, sayamkatam makkaṭakova jālam;  
Etampi chetvāna vajanti dhīrā, anapekkhino sabbadukkaṃ pahāya.

348.

Muñca pure muñca pacchato, majjhe muñca bhavassa pāragū;  
Sabbattha vimuttamānaso, na punaṃ jātijaram upehisi.

349.

Vitakkamathitassa jantuno, tibbarāgassa subhānupassino;  
Bhiyyo taṇhā pavaḍḍhati, esa kho daḷhaṃ [esa gāḷhaṃ (ka.)] karoti bandhanaṃ.

350.

Vitakkūpasame ca [vitakkūpasameva (ka.)] yo rato, asubhaṃ bhāvayate sadā sato;  
Esa [eso (?)] kho byanti kāhiti, esa [eso (?)] checchati mārabandhanaṃ.

351.

Niṭṭhaṅgato asantāsī, vītataṇho anaṅgaṇo;  
Acchindi bhavasallāni, antimoyaṃ samussayo.

352.

Vītataṇho anādāno, niruttipadakovido;  
Akkharānaṃ sannipātaṃ, jaññā pubbāparāni ca;  
Sa ve “antimasārīro, mahāpañño mahāpuriso”’ti vuccati.

353.

Sabbābhibhū sabbavidūhamasmi, sabbesu dhammesu anūpalitto;  
Sabbāñjaho taṇhakkhaye vimutto, sayam abhiññāya kamuddiseyyam.

354.

Sabbadānaṃ dhammadānaṃ jināti, sabbarasaṃ dhammaraso jināti;  
Sabbaratiṃ dhammarati jināti, taṇhakkhayo sabbadukkaṃ jināti.

355.

Hananti bhogā dummedhaṃ, no ca pāragavesino;  
Bhogataṇhāya dummedho, hanti aññeva attanaṃ.

356.

Tiṇadosāni khattāni, rāgadosā ayam pajā;  
Tasmā hi vītarāgesu, dinnaṃ hoti mahapphalaṃ.

357.

Tiṇadosāni khattāni, dosadosā ayam pajā;  
Tasmā hi vītadosesu, dinnaṃ hoti mahapphalaṃ.

358.

Tiṇadosāni khettāni, mohadosā ayaṃ pajā;  
Tasmā hi vītamohesu, dinnam hoti mahapphalam.

359.

(Tiṇadosāni khettāni, icchādosā ayaṃ pajā;  
Tasmā hi vigaticchesu, dinnam hoti mahapphalam.) [( ) videsapotthakesu natthi,  
aṭṭhakathāyampi na dissati]

Tiṇadosāni khettāni, taṇhādosā ayaṃ pajā;  
Tasmā hi vītataṇhesu, dinnam hoti mahapphalam.

Taṇhāvaggo catuvīsatisatimo niṭṭhito.

## 25. Bhikkhuvaggo

360.

Cakkhunā saṃvaro sādhu, sādhu sotena saṃvaro;  
Ghānena saṃvaro sādhu, sādhu jivhāya saṃvaro.

361.

Kāyena saṃvaro sādhu, sādhu vācāya saṃvaro;  
Manasā saṃvaro sādhu, sādhu sabbattha saṃvaro;  
Sabbattha saṃvuto bhikkhu, sabbadukkhā pamuccati.

362.

Hatthasaṃyato pādasamṃyato, vācāsaṃyato saṃyatuttamo;  
Ajjhattarato samāhito, eko santusito tamāhu bhikkhum.

363.

Yo mukhasamṃyato bhikkhu, mantabhāṇī anuddhato;  
Attham dhammañca dīpeti, madhuraṃ tassa bhāsitaṃ.

364.

Dhammārāmo dhammarato, dhammam anuvicintayaṃ;  
Dhammam anussaraṃ bhikkhu, saddhammā na parihāyati.

365.

Salābham nātimaññeyya, nāññesaṃ pihayaṃ care;  
Aññesaṃ pihayaṃ bhikkhu, samādhiṃ nādhigacchati.

366.

Appalābhopi ce bhikkhu, salābham nātimaññati;  
Taṃ ve devā pasamsanti, suddhājīviṃ atanditaṃ.

367.

Sabbaso nāmarūpasmiṃ, yassa natthi mamāyitaṃ;  
Asatā ca na socati, sa ve ‘bhikkhū’ti vuccati.

368.

Mettāvihārī yo bhikkhu, pasanno buddhasāsane;  
Adhigacche padaṃ santaṃ, saṅkhārūpasamaṃ sukhaṃ.

369.

Siñca bhikkhu imaṃ nāvaṃ, sittā te lahumessati;  
Chetvā rāgañca dosañca, tato nibbānamehisi.

370.

Pañca chinde pañca jahe, pañca cuttari bhāvaye;  
Pañca saṅgātigo bhikkhu, “oghatiṇṇo”ti vuccati.

371.

Jhāya bhikkhu [jhāya tuvaṃ bhikkhu (?)] mā pamādo [mā ca pamādo (sī. syā. pī.)], mā te  
kāmaguṇe ramessu [bhamassu (sī. pī.), bhavassu (syā.), ramassu (ka.)] cittam;  
Mā lohaguḷam gilī pamatto, mā kandi “dukkhamida”nti dayhamāno.

372.

Natthi jhānaṃ apaññassa, paññā natthi ajhāyato [ajjhāyino (ka.)];  
Yamhi jhānañca paññā ca, sa ve nibbānasantike.

373.

Suññāgāraṃ pavitṭhassa, santacittassa bhikkhuno;  
Amānusī rati hoti, sammā dhammaṃ vipassato.

374.

Yato yato sammasati, khandhānaṃ udayabbayaṃ;  
Labhatī [labhati (pī.), labhate (ka.)] pītipāmojjaṃ, amataṃ taṃ vijānataṃ.

375.

Tatrāyamādi bhavati, idha paññassa bhikkhuno;  
Indriyagutti santuṭṭhi, pātimokkhe ca saṃvaro.

376.

Mitte bhajassu kalyāṇe, suddhājīve atandite;  
Paṭisanthāravutyassa [paṭisandhāravutyassa (ka.)], ācāra kusalo siyā;  
Tato pāmojjabahulo, dukkhassantaṃ karissati.

377.

Vassikā viya pupphāni, maddavāni [majjavāni (ka. tīkā) paccavāni (ka. aṭṭha.)] pamuñcati;  
Evaṃ rāgañca dosañca, vippamuñcetha bhikkhavo.

378.

Santakāyo santavāco, santavā susamāhito [santamano susamāhito (syā. pī.), santamano  
samāhito (ka.)];  
Vantalokāmisso bhikkhu, “upasanto”ti vuccati.

379.

Attanā codayattānaṃ, paṭimaṃsetha attanā [paṭimāse attamattanā (sī. pī.), paṭimaṃse  
tamattanā (syā.)];  
So attagutto satimā, sukhaṃ bhikkhu vihāhisi.

380.

Attā hi attano nātho, (ko hi nātho paro siyā) [( ) videsapothakesu natthi]  
Attā hi attano gati;  
Tasmā saṃyamamattānaṃ [saṃyamaya’ttānaṃ (sī. pī.)], assaṃ bhadrava vāñijo.

381.

Pāmojjabahulo bhikkhu, pasanno buddhasāsane;  
Adhigacche padaṃ santaṃ, saṅkhārūpasamaṃ sukhaṃ.

382.

Yo have daharo bhikkhu, yuñjati buddhasāsane;  
Somaṃ [so imaṃ (sī. syā. kaṃ. pī.)] lokam pabhāseti, abbhā muttova candimā.

Bhikkhuvaggo pañcavīsatiso niṭṭhito.

## 26. Brāhmaṇavaggo

383.  
Chinda sotamaṃ parakkamma, kāme panuda brāhmaṇa;  
Saṅkhārānaṃ khayamaṃ ñatvā, akataññūsi brāhmaṇa.
384.  
Yadā dvayesu dhammesu, pāragū hoti brāhmaṇo;  
Athassa sabbe saṃyogā, atthamaṃ gacchanti jānato.
385.  
Yassa pāraṃ apāraṃ vā, pārāpāraṃ na vijjati;  
Vītaddaraṃ viṣaṃyuttaṃ, tamahaṃ brūmi brāhmaṇaṃ.
386.  
Jhāyimaṃ virajamāsīnaṃ, katakiccamaṇāsavaṃ;  
Uttamatthamanuppattaṃ, tamahaṃ brūmi brāhmaṇaṃ.
387.  
Divā tapati ādicco, rattimābhāti candimā;  
Sannaddho khattiyo tapati, jhāyī tapati brāhmaṇo;  
Atha sabbamahorattiṃ [sabbamahorattaṃ (?)], buddho tapati tejasā.
388.  
Bāhitapāpoti brāhmaṇo, samacariyā samaṇoti vuccati;  
Pabbājayamattano malaṃ, tasmā ‘‘pabbajito’’ti vuccati.
389.  
Na brāhmaṇassa pahareyya, nāssa muñcetha brāhmaṇo;  
Dhī [dhi (syā. byākaraṇesu)] brāhmaṇassa hantāraṃ, tato dhī yassa [yo + assa = yassa]  
muñcati.
390.  
Na brāhmaṇassetadakiñci seyyo, yadā nisedho manaso piyehi;  
Yato yato hiṃsamano nivattati, tato tato sammatimeva dukkhaṃ.
391.  
Yassa kāyena vācāya, manasā natthi dukkaṭaṃ;  
Saṃvutaṃ tīhi ṭhānehi, tamahaṃ brūmi brāhmaṇaṃ.
392.  
Yamhā dhammaṃ vijāneyya, sammāsambuddhadesitaṃ;  
Sakkaccaṃ taṃ namasseyya, aggihuttaṃva brāhmaṇo.
393.  
Na jaṭāhi na gottena, na jaccā hoti brāhmaṇo;  
Yamhi saccaṇca dhammo ca, so sucī so ca brāhmaṇo.
394.  
Kiṃ te jaṭāhi dummedha, kiṃ te aḷinasāṭṭiyā;  
Abbhantaraṃ te gahanaṃ, bāhiraṃ parimajjasi.
395.  
Paṃsukūladharaṃ jantaṃ, kisaṃ dhamanisanthataṃ;  
Ekaṃ vanasmiṃ jhāyantaṃ, tamahaṃ brūmi brāhmaṇaṃ.
- 396.

Na cāhaṃ brāhmaṇaṃ brūmi, yonijaṃ mattisambhavaṃ;  
Bhovādi nāma so hoti, sace hoti sakiñcano;  
Akiñcanaṃ anādānaṃ, tamahaṃ brūmi brāhmaṇaṃ.

397.

Sabbasaṃyojanaṃ chetvā, yo ve na paritassati;  
Saṅgātigaṃ viṣaṃyuttaṃ, tamahaṃ brūmi brāhmaṇaṃ.

398.

Chetvā naddhiṃ [nandhiṃ (ka. sī.), nandhiṃ (pī.)] varattañca, sandānaṃ [sandāmaṃ (sī.)]  
sahanukkamaṃ;  
Ukkhittapalighaṃ buddhaṃ, tamahaṃ brūmi brāhmaṇaṃ.

399.

Akkosaṃ vadhabandhañca, aduṭṭho yo titikkhati;  
Khantībalaṃ balānikāṃ, tamahaṃ brūmi brāhmaṇaṃ.

400.

Akkodhanaṃ vata vantaṃ, sīlavantaṃ anussadaṃ;  
Dantaṃ antimasārīraṃ, tamahaṃ brūmi brāhmaṇaṃ.

401.

Vāri pokkharapatteva, āraggeriva sāsapo;  
Yo na limpāti [lippāti (sī. pī.)] kāmesu, tamahaṃ brūmi brāhmaṇaṃ.

402.

Yo dukkhassa pajānāti, idheva khayamattano;  
Pannabhāraṃ viṣaṃyuttaṃ, tamahaṃ brūmi brāhmaṇaṃ.

403.

Gambhīrapaññaṃ medhāviṃ, maggāmaggassa kovidaṃ;  
Uttamatthamanuppattaṃ, tamahaṃ brūmi brāhmaṇaṃ.

404.

Asaṃsaṭṭhaṃ gahaṭṭhehi, anāgārehi cūbhayaṃ;  
Anokasārimappicchaṃ, tamahaṃ brūmi brāhmaṇaṃ.

405.

Nidhāya daṇḍaṃ bhūtesu, tasesu thāvaresu ca;  
Yo na hanti na ghātetī, tamahaṃ brūmi brāhmaṇaṃ.

406.

Aviruddhaṃ viruddhesu, attadaṇḍesu nibbutaṃ;  
Sādānesu anādānaṃ, tamahaṃ brūmi brāhmaṇaṃ.

407.

Yassa rāgo ca doso ca, māno makkho ca pātito;  
Sāsa poriva āraggā [āragge (ka.)], tamahaṃ brūmi brāhmaṇaṃ.

408.

Akakkasaṃ viññāpaniṃ, giraṃ saccamudīraye;  
Yāya nābhisaṃje kañci [kiñci (ka.)], tamahaṃ brūmi brāhmaṇaṃ.

409.

Yodha dīghaṃ va rassaṃ vā, aṇuṃ thūlaṃ subhāsūbhaṃ;  
Loke adinnaṃ nādiyati [nādeti (ma. ni. 2.459)], tamahaṃ brūmi brāhmaṇaṃ.

410.

Āsā yassa na vijjanti, asmiṃ loke paramhi ca;  
Nirāsāsaṃ [nirāsayaṃ (sī. syā. pī.), nirāsakaṃ (?)] viṣaṃyuttaṃ, tamaḥaṃ brūmi  
brāhmaṇaṃ.

411.

Yassālayā na vijjanti, aññāya akathaṃkathī;  
Amatogadhamanuppattaṃ, tamaḥaṃ brūmi brāhmaṇaṃ.

412.

Yodha puññañca pāpañca, ubho saṅgamupaccagā;  
Asokaṃ virajaṃ suddhaṃ, tamaḥaṃ brūmi brāhmaṇaṃ.

413.

Candaṃva vimalaṃ suddhaṃ, vipprasannamanāvilāṃ;  
Nandībhavaparikkhīṇaṃ, tamaḥaṃ brūmi brāhmaṇaṃ.

414.

Yomaṃ [yo imaṃ (sī. syā. kaṃ. pī.)] palipathaṃ duggaṃ, saṃsāraṃ mohamaccagā;  
Tiṇṇo pāragato [pāragato (sī. syā. kaṃ. pī.)] jhāyī, anejo akathaṃkathī;  
Anupādāya nibbuto, tamaḥaṃ brūmi brāhmaṇaṃ.

415.

Yodha kāme pahantvāna [pahatvāna (sī. pī.)], anāgāro paribbaje;  
Kāmabhavaparikkhīṇaṃ, tamaḥaṃ brūmi brāhmaṇaṃ [idaṃ gāthādvayaṃ videsapotthakesu  
sakideva dassitaṃ].

416.

Yodha taṇhaṃ pahantvāna, anāgāro paribbaje;  
Taṇhābhavaparikkhīṇaṃ, tamaḥaṃ brūmi brāhmaṇaṃ.

417.

Hitvā mānusaṃkaṃ yogaṃ, dibbaṃ yogaṃ upaccagā;  
Sabbayogaviṣaṃyuttaṃ, tamaḥaṃ brūmi brāhmaṇaṃ.

418.

Hitvā ratiñca aratiñca, sītībhūtaṃ nirūpadhiṃ;  
Sabbalokābhībhūṃ vīraṃ, tamaḥaṃ brūmi brāhmaṇaṃ.

419.

Cutiṃ yo vedi sattānaṃ, upapattiñca sabbaso;  
Asattaṃ sugataṃ buddhaṃ, tamaḥaṃ brūmi brāhmaṇaṃ.

420.

Yassa gatiṃ na jānanti, devā gandhabbamānūsā;  
Khīṇāsavaṃ arahantaṃ, tamaḥaṃ brūmi brāhmaṇaṃ.

421.

Yassa pure ca pacchā ca, majjhe ca natthi kiñcanaṃ;  
Akiñcanaṃ anādānaṃ, tamaḥaṃ brūmi brāhmaṇaṃ.

422.

Usabhaṃ pavaraṃ vīraṃ, mahesiṃ vijitāvinaṃ;  
Anejaṃ nhātaṃ [nahātaṃ (sī. syā. kaṃ pī.)] buddhaṃ, tamaḥaṃ brūmi brāhmaṇaṃ.

423.

Pubbenivāsaṃ yo vedi, saggāpāyañca passati,  
Atha jātikkhayaṃ patto, abhiññāvosi muni;  
Sabbavositavosiṇaṃ, tamaḥaṃ brūmi brāhmaṇaṃ.

## Brāhmaṇavaggo chabbīsatiṃ niṭṭhito.

(Ettāvātā sabbapaṭhame yamakavagge cuddasa vatthūni, appamādavagge nava, cittavagge nava, pupphavagge dvādasa, bālavagge pannarasa, paṇḍitavagge ekādasa, arahantavagge dasa, saḥassavagge cuddasa, pāpavagge dvādasa, daṇḍavagge ekādasa, jarāvagge nava, attavagge dasa, lokavagge ekādasa, buddhavagge nava [aṭṭha (ka.)], sukhavagge aṭṭha, piyavagge nava, kodhavagge aṭṭha, malavagge dvādasa, dhammaṭṭhavagge dasa, maggavagge dvādasa, pakiṇṇakavagge nava, nirayavagge nava, nāgavagge aṭṭha, taṇhāvagge dvādasa, bhikkhuvagge dvādasa, brāhmaṇavagge cattālīsati pañcādhikāni tīṇi vatthusatāni.

Satevīsacatussatā, catusaccavibhāvinā;

Satattayañca vatthūnaṃ, pañcādhikaṃ samuṭṭhitāti) [( ) etthantare pāṭho videsapotthakesu natthi, aṭṭhakathāsuyeva dissati].

[dhammapadassa vaggassuddānaṃṣyamakaṃ pamādaṃ cittaṃ, pupphaṃ bālañca paṇḍitaṃ.ṣarahantaṃ saḥassaṃ pāpaṃ, daṇḍaṃ jarā attalokaṃ.ṣbuddhaṃ sukhaṃ piyaṃ kodhaṃ, malaṃ dhammaṭṭhamaggañca.ṣpakiṇṇakaṃ nirayaṃ nāgaṃ, taṇhā bhikkhū ca brāhmaṇo.ṣgāthāyuddānaṃṣyamake vīsagāthāyo, appamādalokamhi ca.ṣpiye dvādasagāthāyo, citte jarattekādasā.ṣpupphabālasaḥsamhi, buddha magga pakiṇṇake.ṣsoḷasa paṇḍite kodhe, niraye nāge catuddasa.ṣarahante dasaggāthā, pāpasukhamhi terasa.ṣsattarasa daṇḍadhammaṭṭhe, malamhi ekavīsati.ṣtaṇhāvagge sattabbīsa, tevīsa bhikkhuvaggamhi.ṣbrāhmaṇe ekatālīsa, catussatā satevīsa. (ka.)]

Dhammapade vaggānamuddānaṃ –

Yamakappamādo cittaṃ, pupphaṃ bālena paṇḍito;  
Arahanto saḥassañca, pāpaṃ daṇḍena te dasa.

Jarā attā ca loko ca, buddho sukhaṃ piyena ca;  
Kodho malañca dhammaṭṭho, maggavaggena vīsati.

Pakiṇṇaṃ nirayo nāgo, taṇhā bhikkhu ca brāhmaṇo;  
Ete chabbīsati vaggā, desitādiccabandhunā.

Gāthānamuddānaṃ –

Yamake vīsati gāthā, appamādamhi dvādasa;  
Ekādasa cittavagge, pupphavaggamhi soḷasa.

Bāle ca soḷasa gāthā, paṇḍitamhi catuddasa;  
Arahante dasa gāthā, saḥasse honti soḷasa.

Terasa pāpavaggamhi, daṇḍamhi dasa satta ca;  
Ekādasa jarā vagge, attavaggamhi tā dasa.

Dvādasa lokavaggamhi, buddhavaggamhi thārasa [soḷasa (sabbattha)];  
Sukhe ca piyavagge ca, gāthāyo honti dvādasa.

Cuddasa kodhavaggamhi, malavaggekavīsati;  
Sattarasa ca dhammaṭṭhe, maggavagge sattarasa.

Pakiṇṇe soḷasa gāthā, niraye nāge ca cuddasa;  
Chabbīsa taṇhāvaggamhi, tevīsa bhikkhuvaggikā.

Ekatālīsagāthāyo, brāhmaṇe vaggamuttame;  
Gāthāsātāni cattāri, tevīsa ca punāpare;  
Dhammapade nipātamhi, desitādiccabandhunāti.

Dhammapadapāḷi niṭṭhitā.